

**STATEMENT OF ECONOMIC INTERESTS**

Date Received  
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**COVER PAGE**

*A Public Document*

A.R.B.  
PERSONNEL MANAGEMENT BRANCH

2009 APR -1 PM 2:30

Please type or print in ink.

|  |         |          |   |
|--|---------|----------|---|
| NAME (LAST)                                | (FIRST) | (MIDDLE) | DAYTIME TELEPHONE NUMBER                      |
| Tuck                                       | Cynthia | K        | ( 916 ) 324-3708                              |
| MAILING ADDRESS (May use business address) | STREET  | CITY     | STATE ZIP CODE OPTIONAL: FAX / E-MAIL ADDRESS |

**1. Office, Agency, or Court**

Name of Office, Agency, or Court:

California Environmental Protection Agency

Division, Board, District, if applicable:

Your Position:

Undersecretary

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: See Attachment 1

Position: See Attachment 1

**2. Jurisdiction of Office (Check at least one box)**

☒ State

☐ County of \_\_\_\_\_

☐ City of \_\_\_\_\_

☐ Multi-County \_\_\_\_\_

☐ Other \_\_\_\_\_

**3. Type of Statement (Check at least one box)**

☐ Assuming Office/Initial Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

☒ Annual: The period covered is January 1, 2008, through December 31, 2008.

-or-

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2008.

☐ Leaving Office Date Left: \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)

☐ The period covered is January 1, 2008, through the date of leaving office.

-or-

☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

☐ Candidate Election Year: \_\_\_\_\_

**4. Schedule Summary**

► Total number of pages including this cover page: 5

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 ☐ Yes – schedule attached  
Investments (Less than 10% Ownership)

Schedule A-2 ☐ Yes – schedule attached  
Investments (10% or greater Ownership)

Schedule B ☐ Yes – schedule attached  
Real Property

Schedule C ☐ Yes – schedule attached  
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D ☒ Yes – schedule attached  
Income – Gifts

Schedule E ☒ Yes – schedule attached  
Income – Gifts – Travel Payments

-or-

☐ No reportable interests on any schedule

**5. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed April 1, 2009  
(month, day, year)

Signature \_\_\_\_\_  
(File the originally signed statement with your filing official.)

Attachment 1

Attachment to Cynthia Kay Tuck's Form 700 for 2008  
Specification of Additional Positions

1. Agency: California Bay-Delta Authority  
650 Capitol Mall, 5<sup>th</sup> Floor  
Sacramento, CA 95814  
Attn: Lynn Darby

Position: Delegate for a Board Member

2. Agency: California Ocean Protection Council  
Coastal Conservancy  
1330 Broadway # 1300  
Oakland, CA 94612  
Attn: Neal Fishman

Position: Voting Alternate for a Council Member

3. Agency: California Partnership for the San Joaquin Valley, Board of  
Directors  
California Business, Transportation, and Housing Agency  
980 9<sup>th</sup> Street, Suite 2450  
Sacramento, CA 95814  
Kathryn Taylor-Delettire

Position: Voting Alternate for a Board Member

# SCHEDULE D Income - Gifts

|  |
|--|
| <b>CALIFORNIA FORM 700</b><br>FAIR POLITICAL PRACTICES COMMISSION<br>Name<br>Cynthia K. Tuck |
|--|

▶ NAME OF SOURCE  
California State University - Fresno

ADDRESS  
5010 N. Woodrow Ave., Fresno, CA 93740

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
NA

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 6 / 13 / 08     | \$ 8.95  | Lunch (1)              |
| 9 / 12 / 08     | \$ 29.11 | Dinner (1)             |
| 9 / 13 / 08     | \$ 12.63 | Lunch (1)              |

▶ NAME OF SOURCE  
European Energy Forum

ADDRESS  
Ave. Ariane 7, 1200 Bruxelles, Belgium

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Nonprofit Association w/some Business Members

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 5 / 13 / 08     | \$ 75.75 | Dinner at Meeting      |
| / /             | \$       |                        |
| / /             | \$       |                        |

▶ NAME OF SOURCE  
E & J Gallo Winery

ADDRESS  
PO Box 1130, Modesto, CA 95353

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Winery

| DATE (mm/dd/yy) | VALUE     | DESCRIPTION OF GIFT(S) |
|-----------------|-----------|------------------------|
| 10 / 16 / 08    | \$ 143.29 | Dinner (2)             |
| / /             | \$        |                        |
| / /             | \$        |                        |

▶ NAME OF SOURCE  
California State Protocol Foundation

ADDRESS  
1215 K Street, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
NA

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 8 / 13 / 08     | \$ 36.49 | Gift Bag (3)           |
| 8 / 13 / 08     | \$ 17.18 | Reception (3)          |
| 8 / 14 / 08     | \$ 42.12 | Reception (3)          |

▶ NAME OF SOURCE  
California State Protocol Foundation

ADDRESS  
1215 K Street, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
NA

| DATE (mm/dd/yy) | VALUE     | DESCRIPTION OF GIFT(S) |
|-----------------|-----------|------------------------|
| 11 / 18 / 08    | \$ 32.88  | Lunch (4)              |
| 11 / 18 / 08    | \$ 120.52 | Reception (5)          |
| 11 / 18 / 08    | \$ 73.81  | Reception (6)          |

▶ NAME OF SOURCE  
California State Protocol Foundation

ADDRESS  
1215 K Street, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
NA

| DATE (mm/dd/yy) | VALUE    | DESCRIPTION OF GIFT(S) |
|-----------------|----------|------------------------|
| 11 / 19 / 08    | \$ 32.88 | Lunch (4)              |
| / /             | \$       |                        |
| / /             | \$       |                        |

Comments: See Attachment 2

**Attachment 2**

**Attachment to Cynthia Kay Tuck's Form 700 for 2008**  
**Comments to Schedule D**

- (1) Meals at CA Partnership for the San Joaquin Valley meetings.
  - (2) Dinner honored new leader at American Farmland Trust. Reimbursed on March 17, 2009.
  - (3) Items associated with Border Governors Conference.
  - (4) Lunch at Governors' Global Climate Summit.
  - (5) Reception at Governors' Global Climate Summit following signing of MOU on Environmental Cooperation regarding Forest-Sector Emission Reductions.
  - (6) Reception with Governors and International Officials at the Governors' Global Climate Summit.
-

**SCHEDULE E**  
**Income – Gifts**  
**Travel Payments, Advances,**  
**and Reimbursements**

|   |
|---|
| <b>CALIFORNIA FORM 700</b><br>FAIR POLITICAL PRACTICES COMMISSION |
| Name<br><u>Cynthia K. Tuck</u>                                    |

- Reminder – you must mark the gift or income box.
- You are not required to report "income" from government agencies.

► NAME OF SOURCE  
Scientific Foundation of Lyon

ADDRESS  
210 Avenue Jean Jaurés

CITY AND STATE  
Lyon, France 69007

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
NA (Nonprofit Science Education Foundation)

DATE(S): 10 / 20 / 08 - 10 / 28 / 08 AMT: \$ 2,814.93  
(If applicable)

TYPE OF PAYMENT: (must check one) ☒ Gift ☐ Income

DESCRIPTION: Airfare, lodging and transportation in  
connection with a speech. \*

► NAME OF SOURCE

ADDRESS

CITY AND STATE

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$ \_\_\_\_  
(If applicable)

TYPE OF PAYMENT: (must check one) ☐ Gift ☐ Income

DESCRIPTION: \_\_\_\_\_

► NAME OF SOURCE

ADDRESS

CITY AND STATE

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$ \_\_\_\_  
(If applicable)

TYPE OF PAYMENT: (must check one) ☐ Gift ☐ Income

DESCRIPTION: \_\_\_\_\_

► NAME OF SOURCE

ADDRESS

CITY AND STATE

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE(S): \_\_\_\_/\_\_\_\_/\_\_\_\_ - \_\_\_\_/\_\_\_\_/\_\_\_\_ AMT: \$ \_\_\_\_  
(If applicable)

TYPE OF PAYMENT: (must check one) ☐ Gift ☐ Income

DESCRIPTION: \_\_\_\_\_

Comments: \* Travel to Marseilles, France where I gave a presentation regarding California's climate change program  
at the international Biomarine conference.